TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that William Roger McGuire and Anna K. McGuire

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in consideration of Nine Thousand Nine Hundred Eighty-One and 60/100 (\$9,981.60) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted bargained, sold and released, by these presents do grant, bargain, sell and release unto William Max Looper and Carole C. Looper, their heirs and assigns, forever:

ALL that lot of land in the State of South Carolina, County of Greenville, in Fairview Township, lying west of the Town of Fountain Inn and containing 3.93 acres, more or less, according to a plat prepared by C. O. Riddle, Surveyor, dated March 1968 entitled "Property of John B. Armstrong" and having, according to a more recent survey entitled "Property of William Roger McGuire and Anna K. McGuire" prepared by Carolina Surveying Company, the following meters and bounds, torwit: the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly edge of the right of way of S. C. Highway No. 418, joint front corner with lot of Alfred Kenneth Melton, and running thence along said Melton lot, S. 6-30 W. 300 feet to an iron pin; thence N. 79-26 W. 556.6 feet to an iron pin; thence, N. 0-30 E. 303.1 feet to an iron pin on the southerly edge of the right of way of said S. C. Highway 418; thence with the edge of said highway, S. 79-35 E. 588.9 feet to the point of beginning. -65 - 562,1-

This being the identical property conveyed to the Grantors herein by that certain deed recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 912, at Page 234.

The Grantees herein assume and agree to pay the mortgage given on the within property to C. Douglas Wilson & Co. by the Grantors, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1185, at Page 607, and on which there is a principal balance due of \$26,818.40.

Greenville County Paid \$ Act No. 388 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this lst day of SIGNED, sealed and delivered in the presence of:	William Rog er ME K Unua K. MESuus	Zuini (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	THE
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the nessed the execution thereof.	ndersigned witness and made oath that (s)he saw the within deed and that (s)he, with the other witness subsc	e within named cribed above wit-

SWORN to before me this 1st day of Nother Public for South Carpling 80 My commission expires	June 1973 Kenn	S. Pall
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER	and and

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantec(s), heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this Let day of June 197 3	unna & Merine
Notate Pythe for South Carolina. 4-7-80	(SEAL)
RECORDED this 1st day of June	19.73 at h:57 P. M. No.3h7h1